



Open Spaces and City Gardens

Date: MONDAY, 7 OCTOBER 2013
Time: 11.30am
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Alderman Ian Luder (Chairman)
Alderman Robert Hall (Deputy Chairman)
Wendy Mead
Deputy Michael Welbank
Deputy Alex Deane
Deputy Robert Howard
Barbara Newman
Jeremy Simons
Alderman Gordon Haines (Ex-Officio Member)
Deputy Stanley Ginsburg (Ex-Officio Member)
Virginia Rounding (Ex-Officio Member)
Verderer Peter Adams
Tony Ghilchik
Catherine Bickmore

Enquiries: Alistair MacLellan
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Lunch will be served in the Guildhall Club at 1pm

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA**
3. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman in accordance with Standing Order 30.

For Decision
4. **MINUTES**
To agree the public minutes and summary of the meeting held on 22 July 2013 (copy attached).

For Decision
(Pages 1 - 8)

Part A - Open Spaces

5. **PLANNING COMMITMENTS FOR OPEN SPACES**
A report of the Director of Open Spaces (copy attached).

For Decision
(Pages 9 - 16)
6. **OPEN SPACES POLICY REVIEW**
A report of the Director of Open Spaces (copy attached).

For Decision
(Pages 17 - 20)
7. **OPEN SPACES ADVERSE WEATHER CANCELLATION REPORT**
A report of the Director of Open Spaces (copy attached).

For Decision
(Pages 21 - 32)
8. **GREEN SPACES: THE BENEFITS FOR LONDONERS**
A report of the Director of Open Spaces (copy attached).

For Information
(Pages 33 - 64)

9. **GREEN FLAG AWARDS 2013**
A report of the Director of Open Spaces (copy attached).

For Decision
(Pages 65 - 70)

Part B - City Gardens

10. **SUPERINTENDENT'S UPDATE**
The Superintendent of City Gardens to be heard.

For Information

11. **RESULTS OF A FACE-TO-FACE SURVEY OF USERS AND NON-USERS OF THE CITY'S OPEN SPACES**
A report of the Director of Open Spaces (copy attached).

For Information
(Pages 71 - 86)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

Part 2 - Non-Public Agenda

14. **EXCLUSION OF THE PUBLIC**
MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

15. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 22 July 2013 (copy attached).

For Decision
(Pages 87 - 88)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**